G. R. S. IX-5]

Previous references.

File No. 9-18

1918.9

(Mar)

Serial Nos. 1-4

Later references.

41-27-1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for

SUBJECT.

The Sarakala Annis intended visit to Bungalow

W D 88—GPB—50,000—24-7-16

G. R. S. III—1] 1918. 19

GENERAL AND REVENUE SECRETARIAT.

(Mer)

NOTES.

File No. 9-18

FILE HEADING.

Honours to His Holiness the Swamigalu of the Sri Varakala matha.

From

The Palace Controller

G.O. No. 14. Dated 2.7.18 Received 4.7.18

Diary No. 27	Enclos. - Spare Copies. -	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Asks for information as to what honors are due to the Varakala Swamiji & as to the first days' Bhikshas in case he visits Bangalore.

NOTES AND ORDERS.

XII 2

Pages 49-50 of the Secretariat Compilation details the insignia & following of the Sri Varakala Swamigalu as also the Swamiji is also entitled.

XII C

G.O.No. 756-66/Mer: 128-09-1 dy 13.9.09 says that the Sri Varakala matt need not be included in the list of matters for which first days Bhikshas has been fixed & that the honors due to this Swamigalu could be settled whenever he has occasion to visit Bangalore.

NOTES—First Sheet.

WD 1232—GPB—20,000—18 11 1.

G. R. S. III-2]

General and Revenue Secretariat. | Mor File No. 9 of 1918.

Serial No.

V

The Salem Contractor refers to the Chief Com^rs letter No. 547 dated the 16th March 1870. A file of papers ending with this letter and stitched into a Collection is also subd. The Chief Com^r has therein ordered that while the Tirakala Swami be allowed to take the Boundari of Silledars beyond the Mysore frontier in the same way as the Sangeri Swamijahu was allowed, no Silledars should accompany either from or future beyond the frontier of Mysore.

Fifteen other Collections showing the Inam & other Lands resumed & the Amounts of other matters including the Sangeri matter are subd for perusal.

Sd
6/7/18

Sd

K
6/7

Secy)

No Enclosures
Separately
K
6/7

NOTE—Contn. sheet.

WD A 1789—GPB—60 000—20 3 18—S.

N O T E.

Subject. The honours to be shown to Sri Parakalaswami during his contemplated tour to Tirupati.

======

The Palace Controller had addressed to me two D.O.letters dated respectively 22nd February ~~1918~~ and 2nd July 1918 on the subject. In the first he proposed to have ~~an~~ a consultation with me as to the honours which should be shown to the Swami if he visited Bangalore. In the second he desires to have information as regards the honours which the Swami is entitled to for trips outside the State.

In pursuance of the first D.O. communication, I met the Palace Controller by appointment on the 8th march with the connected papers and a preliminary note to serve as a basis of discussion. The connected papers were perused by him and we had a general talk on the subject. But no further action seems to have been taken as apparently the matter was still in the stage of contemplation.

Now that the subject is again mooted and information is called for, for submission to His Highness the available

material is collected in the form of a note. Before however transmitting the same, I beg to submit it for the kind perusal and suggestions of the Member.

It will be observed that though the Controller's letter ~~was~~ does not specifically raise the question of the Swami's visit to Bangalore, I have also touched upon this aspect of the question briefly so as to make the note self contained.

18.7.18

(H. Member)

281
23/7

With Imperial remarks
in Note
23/7/18

Draft D.O. letter Secret
24/7/18

To.

The Palace Controller,
Mysore

D.O. letter No. 269 Sec.

N O T E.

SUBJECT.

The honours to be shown to Sri parakalaswami during his contemplated tour of pilgrimage to Tirupati.

=====:O:=====

For convenience of handling, the question may be dealt with under the following heads:--

A. The honours to which the Swami is entitled during his tours within the State.

B. The reception honours to be accorded to him if he happens to visit Bangalore.

C. The arrangements required if he should leave the State limits on tour.

A. The Secretariat records have been searched but the available material dealing upon the point is somewhat meagre. There is no doubt that the Matt has been displaying considerable pomp and paraphernalia in its past peregrinations through the State though none of the Rahadaris now available seems to give full details of all the insignia and accompaniments. The appended

D extract$ from the Secretariat compilation of 1888 though defective throws some light upon the subject. The Rahadaris issued in the later days of the British Commission allude only in general terms to the accompaniments as "elephants, horses, camels, arms and his usual insignias such as Chattri, Chamarah etc"

E vide Rahadari dated 16th February 1864. Since the rendition, the Swamigalu does not appear to have made a formal progress through the State. In any case no

F application seems to have been made to Government for a Rahadari except the one received in connection with his visit to Melkote in March 1915. As regards this visit a Rahadari was issued, but the details of insignia have not been noted. It is a matter for consideration whether advantage of this opportunity should not be taken to set out in detail all the insignia which the Swami desires to take with him or is entitled to display. It may be said in this connection that such detailed mention has not been made in the case of Rahadaris issued for the Sringeri Swami in the years 1906 and 1910 and on that analogy it may perhaps be better to make no mention, the more so as the Swamigalu will be using only such insignia as he is now actually displaying in Mysore with the permission of His Highness.

G & H

extract$ from the Secretariat compilation of 1888 though defective throws some light upon the subject. The Rahadaris issued in the later days of the British Commission allude only in general terms to the accompaniments as "elephants, horses, camels, arms and his usual insignias such as Chattri, Chamarah etc" vide Rahadari dated 16th February 1864. Since the rendition, the Swamigalu does not appear to have made a formal progress through the State. In any case no application seems to have been made to Government for a Rahadari except the one received in connection with his visit to Melkote in March 1915. As regards this visit a Rahadari was issued, but the details of insignia have not been noted. It is a matter for consideration whether advantage of this opportunity should not be taken to set out in detail all the insignia which the Swami desires to take with him or is entitled to display. It may be said in this connection that such detailed mention has not been made in the case of Rahadaris issued for the Sringeri Swami in the years 1906 and 1910 and on that analogy it may perhaps be better to make no mention, the more so as the Swamigalu will be using only such insignia as he is now actually displaying in Mysore with the permission of His Highness.

Yes. This seems necessary also

G & H

I see no harm in specifying these. We are writing to give information very much like this already

As regards the escort which should accompany the Swamigalu, there seems to be considerable difference of opinion. In 1813-14 a party of Silledars 50 strong under a Risaldar is known to have accompanied the Swami though information is not available as to whether this party had accompanied him outside the State. There seems however to be little doubt that the detachment of Silledars (one Biradari) stationed at the Matt always accompanied him in his tour through the State even during the time of the British Commission. Vide Chief Commissioner's letter No.191 dated 11th April 1864.

When a subsequent tour of the Swami was in contemplation in 1869, permission was applied for by the Guardian to His Highness to detail an escort of one Biradari of Silledars from the commission and a guard each of Sepoys and Rachavars from the Palace in addition to 8 Balla peons.

In the Rahadari issued in March 1915 one Biradari of Silledars and one guard of sepoys have been allowed together with 16 Palace Dalayets and 5 Raja Pahara peons. Thus the Matt seems to have a right to the above escort, viz. 1 Biradari of Silledars and 1 guard of sepoys and this in addition to such detachment of household troops and peons as His Highness may be pleased to grant. In this connection

connection it may be pointed out that the military escort to the Sringeri Matt consists of 2 Biradari of Silledars and ~~one guard of sepoys of the Biradari~~ ~~dated~~

B. Regarding the reception honours to be shown to the Swami if he happens to visit Bangalore, it is to be noted that no record of any reception is forthcoming and it is not even known if the Swami had ever entered the city of Bangalore during his previous visits. It is thus necessary to fix anew the honours that may have to be shown in consideration of the standing and importance of the Matt.

The question of this Matt's position was touched upon in fixing the classification of Matts as regards their claim to 1st day's Bikshe and it was recommended that this Matt may be classed with Sringeri Matt or Uttaradi Matt according to the pleasure of His Highness but mention of the Matt was omitted from the list as the tour of the Swami is always undertaken in immediate consultation with His Highness.

Judging from the honours which are being enjoyed by the Matt, its rightful position seems to be one higher than the Uttaradi Matt, though not quite so high

as Sringeri Matt. Allusion has already been made to the precedent of a Risala of Silledars having accompanied the Swami in his tour in 1813-14. Since then the practice appears to have been only to attach to the Matt a Biradari of Silledars and a guard of Sepoys, with a detachment of Palace peons. In common with the Sringeri Matt, this Matt was allowed the privilege of a military escort even in its tours outside the State. Owing apparently to a change of policy such aid appears to have been refused in 1864 and 1869 but on a subsequent representation it was granted in 1870 on the analogy of a similar escort to the Sringeri Swami and this privilege is only accorded to these two Matts in contradistinction to the remaining Matts.

Again the scale of insignia permitted to the Parakala Matt is distinctly on a higher scale than even the Uttaradi Matt as witness the Panchakalasada Palki, Panchakalasada Swetachatri and Panchakalasada Ambari etc. while at the same time the Sringeri Matt has the unique privilege of Adda Palki in addition.

The scale of salute and the Ista Kapal with which this Matt is honoured in Mysore leaves no doubt about its superior position compared with that of the Uttaradi Matt. At the same time it is difficult to fix the relative position as between this Matt and Sringeri Matt except that

the former may be said to occupy a position somewhat inferior to the latter, judging by the standards referred to.

At the present purpose is only to fix a scale of reception, it seems to be quite unnecessary to go into minute appraisement of the relative merit of these Matts and it seems to be sufficient if the place of this Matt is indicated in the classification of Matts adopted on broad consideration of its position in the social scale and the honours it has won in the past from the Sovereigns of Mysore. By the order of 1909, the Matts entitled to a recognition have been broadly divided into 4 classes and this classification has been practically adopted in fixing the scale of reception honours to be shown to the Matts when they visit Bangalore. These classes are

1st	class consisting	of Sringeri Matt.
2nd	"	of Uttaradi Matt.
3rd	"	of six Matts.
4th	"	of 16 other Matts

If another class for the Parakala Matt alone is not to be created, it seems to be clearly indicated that the position of this Matt should be in the first class with the Sringeri Matt. Roughly speaking it may be said that the interval between the Parakala Matt and the Uttaradi Matt is much greater than that between the former and the Sringeri Matt. This

would also, it may be permitted to be said, be in keeping with correct feeling and religious propriety as though the position of the Parakala Matt may not be quite so pre-eminent in the religious history of the country as that of the Sringeri Matt, yet it must be remembered that it is the Guru Pita of the Sovereign who is the fountain head of all honours.

If this view is accepted the honours which may have to be shown to the Swami at Bangalore should be somewhat as follows:--

(i)	1st day's Biksha. -	Rs.300
(ii)	Salute. - - -	21 guns.
(iii)	Military escort.	One Risala of Silledars or at least two Biradari if it should be inconvenient to furnish a whole Risala.
(iv)	Guard of Honour.	A Barr-guard of 12 sepoys.
(v)	Music. -	A set of Military Bandsmen.
(vi)	Pandal at the usual place of Istikappal.	
(vii)	Provision of suitable accommodation for the Swami's stay.	
(viii)	Reception by the leading citizens, Setties, Vartakas headed by the Honorary President, City Municipality, the Muzrai Secretary and the Deputy Commissioner.	
(ix)	Taking the Swami in procession with military escort and music to his place of residence.	

C. The arrangements required

after he leaves the State limits.

As is usual in such cases the Hon'ble the Resident will have to be requested to move the Madras Government to issue directions to their District Officers to render such assistance as may be necessary and to prevent all interruptions that may be caused.

In the previous paragraphs allusion has been made to the right of the Swami to take with him a military escort. In the discussions relating to the detailing of such an escort in 1869-70, it was decided that such detailment was detrimental to discipline and that no escorts of the kind will be accorded to either of these Matts, vide Secretary's letter No.547 dated 16th March 1870.

The Sringeri Swami appears to have started on a tour to Rameswara in 1891 but the papers connected with that tour have not yet been traced in the Secretariat records and hence it is not possible to state the grounds on which the above decision was revised and the old practice of providing a military escort was revived. Nor is it possible to say with any degree of certainty the actual composition of the escort that accompanied the Swami outside the State. From the copy of the Rahadari relating

to this tour to be found in File No.184 of 1906-07, it will be seen that permission was granted to take 20 horses, 20 muskets and 20 swords and an inference may perhaps be made that the escort consisted of one or two Biradaris of Silledars with possibly one or two infantry guards. Vide also ✓ letter No.25 dated 17th November 1906 from the Agent of the Sringeri Matt.

The practice was followed in 1907 when the Swami left for Kaladi and a Biradari of Silledars and an infantry guard were deputed to accompany the Swami on tour both in and outside the State. This force seems to have been in addition to the Infantry guard deputed for duty at the Jaghir, the guard being left behind at Sringeri. Vide Secretary's letter No.G.3508 dated 4th December 1906 to the Military Assistant.

If as it is stated in the letter of 16th March 1870 referred to above, ~~a~~ the same ~~similar~~ indulgence should ~~also~~ be accorded to the ~~Swami of~~ Parakala Swamiji's ~~Matt also~~, a good case appears to have been made out for a military escort being given in the case of this Matt also and the strength of the force will have to be the same as ~~that which~~ the Matt is entitled to in its tours inside the State. This is apparently fixed at one Biradari of Silledars and an infantry guard of Sepoys. Vide the Rahadari dated 18th March 1915.

18-7-10

G. R. S. 1[1-2]

General and Revenue Secretariat. File No. of 191

Serial No.

dated 24th July 1918.

Forwards a note regarding the honours to be shown to the Adigars of the Four Parattas within their respective States and the arrangements that may be necessary for their Lordships' tour within the States and on Bay

NOTE—Cont^d sheet

WD A 1789—GPB—60,000—20 8 18—S

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Has any communication been received from the Palace Controller, Nagpur, in connection with the proposed tour of the Sree Parakala Swami in the Madras Presy, the Nizam's Dominions &c, about the end of the current calendar year?

Pell
2.9.48

Mung. Secy.

Mung/D 538
18-9

The Palace Controller wrote to the D.O asking for a note on the honours which maybe shewn to the Sri Parakala swami in his tours outside the State. I send herein a

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Comprehensive note on the subject on 24th July last. I have not heard from him since.

The linked file contains the correspondence and also a copy of the note which was submitted to the member for preliminary approval.

Ker
3/9/18

Exclusive member)

5K-89
5-9-1

I have seen the papers put up. He really intends moving & take the Residency while the communications will sufficiently early. and so it is necessary to enquire & make certain of this both before hand.

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form prior to the P.C.

A.D.C. Reminder May receive to the P.C.
What the P.C. has been

GRSM.592

Phel
6.9.18.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Draft D. of the Palace
Controller's Sub. for Appt.

7.9.18

7/9/18.

Clean draft desd

13 9 18

13/9/18

Can I have the
fair copy for sig. before
leaves

~~with draft. desd~~

~~fair~~

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc. not intended for permanent record.]

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G. R. S. III-2]

General and Revenue Secretariat.

Mus File No. 9 of 1918.

Serial No.	
3	D o N. 856 & 13.9.18 & the Palace Controller Enquiries whether the programme of Recalls circulated morning out of the State &c
4.	D.O No. 328 & 16.9.18 from the Palace Controller ~~Comptroller~~. states that no programme of the Durbar from has been received & that he will send the same when received.

Secy's orders.

Noted. Place with Connected papers.
H.H.H. 21.9.18

Action accordingly.

Place with papers of 30th inst.
H.H.H. 28/9/18.

Sub: with Con: papers.
H.H. 30/9/18

Submitted for kind perusal.
Extra Mounsey

H.H. 30.9.-

1056-326
30-9-18

Seen
Hell
30.9.18

H.H. 1010

Seen
11.0

The Durbar programme has not yet been sent up. This file will be kept in view when one is rec'd. The papers may be rendered now.

H.H. 24/12/18

H.H. 27

NOTE—Conts. sheet

WD A 1789—GPE—60 000—20 3 19—S.

G. R. S. III-2]

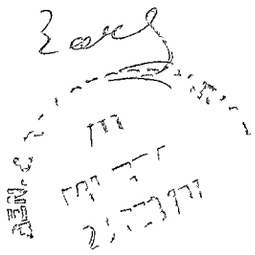
General and Revenue Secretariat. | File No. of 191 .

Serial No.	

NOTE—Cont. sheet

WD A 1789—GPB—60 000—20 3 18—S.

No 933 PALACE CONNEMARA'S OFFICE
22/2/1918



My Dear Mr Aravamudu Iyengar

Yes Athenæum Sir
Parthasarathy Swami wrote
to Bangalore on his
behalf. Sir Pantapathi.
I have received a letter
from His Highness to
consult him about Honorary
for him and Secretary
Report. I may keep it
When you will be back
in Madras or Mr. R.
to Bangl

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. O. No. 14

PALACE CONTROLLER'S OFFICE

Mysore 2nd Jan 1918

27

18 19

Memo

9 – 18

1

Refer
the
letter
dated

Dear Sir Aravamudu Iyengar

Hon. Honeur Sir,

Parakala Swami is under-
to have an idea to go
to Sri Tirupathy Some time
hence about September
or so. May I request you
to kindly let me have
for submission to His
Highness information as
to what honors to be
Parakala Swami is
entitled to for such Trips

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R S III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions etc, not intended for permanent record]

N. B.—Should routine notes be written on small slips, he notes must e copied oresups pasted on this form

1472

D. O. No. 181.

Bangalore

26th ~~January~~ 1918.

My dear Mr. Ramakrishna Rao,

I am just now in receipt of your D.O.letter No.933 dated 22nd instant which was redirected from Nanjangud. Owing to the fixture the District Conference and other Meetings at Mysore from the 25th onwards. I have had to break my tour for a few days and so I returned on the 24th intending to go back on the 3rd proximo. I am sorry I was not able to see you when I touched Mysore on my way back.

I note that you wish to have a discussion about the Honours due to Sri Parakalaswami. I shall trace all the connected papers in my office. If I remember right there was only one previous occasion of his having visited Bangalore, of which we have any information. I do not know where you are likely to be between the 2nd and 9th proximo. If you are likely to come here, we can meet and discuss matters or if you can postpone your journey until after the 3rd, I can meet you at Mysore. Please let me know what you propose to do or how I can

Yours sincerely

(Fair draft)

G. R. S. Vl—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to .. ..

Section Miscl.
File No. 9-18
Serial No. 2

GENERAL AND REVENUE SECRETARIAT
( )
, the *191* .

D. O. No. 269.

Date of issue 24.7.1918

Signed by Sir C.A. Pogson

To

My dear Mr. Ramakrishna Rao,

With reference to your D.O. letter No. 14 Dated 2nd July 1918 requesting information as to what honors the Swamigalu of the Sri Parakala matha is entitled to on his tours ~~in this~~ outside the State, I append hereto a note prepared from the material available ~~in the records of my office~~ ~~& the Secretariat~~. I have ~~also~~ ~~referred to~~ the references noted in the ~~margin~~ over.

For convenience of treatment I have also included ~~at the same time~~ the arrangements that may be necessary for the Swamiji's tour within the State and at Bangalore if he should visit the city.

~~Your letter under reply~~

Yours sincerely

Draft) RH

14.7.16

List of enclosures.

Copied by

Examined by

W D86—GPB—60,000—15-11-16

D.O. No. 886 Draft. 13-9-18

Mucs 9-18-3

To

My Dear Ramakrishna Rao,

Referring to D.O. correspondence ending with my letter No.269/Muz.9-18-1 dated the 24th July 1918 forwarding to you a note regarding the honours to -- which the Swamigalu of the Sri Parakala Matha will be entitled to in his tours, I wish to know if anything definite has been settled in the matter. If the Swami really intends moving out of the State the Residency will have to be communicated with sufficiently early and hence ~~have~~ my anxiety to know well beforehand the Swami's movements.

I shall be thankful if you will kindly send me a line in reply.

Yours sincerely,

13-9-18

WD. 13/9/18.

Class Draft 13 9 18

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to .. ..

GENERAL AND REVENUE SECRETARIAT

the 191 .

Section

File No.

Serial No.

No.

Date of issue.....

Signed by.....

To

My dear Mr. Ramakrishnadas,

Reference 45

In continuation of

D.o correspondence ending with

my letter No. 269/mag-15

dated the 24th July 18 ending

with your 45 regarding the

honors to which the Nawani-

sahib of the Dr Varakalai matter

entitled I am desired

to request you to kindly

ascertain and let me know

whether the Nawab sahib intends

to proceed on the

over.

I wish to know if anything

regarding has been settled

in the matter. If the

Nawab really intends moving

in the matter the Residency

will have to communicate

with Government early and

hence my anxiety to know

what happens in the Nawab's

movements.

And where

I shall be thankful

if you will kindly send

me a line in reply

Yours sincerely

JRS

the State, ~~[illegible]~~
So that the Political the
Resident in Bryan may be
Communicated with on
the Necessary safeguards ~~[illegible]~~
~~[illegible]~~ Indian Govt. and the Amer
~~[illegible]~~ Consulate ~~[illegible]~~ made well
be forehand.

Therefore your early
reply is requested.

Yours truly

W.D.
7/9/18.

J. T. Davis
Sec.
7/9/18

List of enclosures.

Copied by

Examined by

W D86—GPB—60,000—15 11 16

636

18 9
Meer
9-18
4

PALACE CONTROLLER'S OFFICE
MYSORE 16th September 1918

My dear Mr. Aravamudu Iyengar,

With reference to your D.O. No.856/Mux 9-18-3 dated the 13th September 1918, I enclose herein for your kind information copy of my D.O. No.276 of the 5th September marked Urgent to the Agent of Sri Parakalaswami Mutt and to state that the Programme of His Holiness as therein requested has not yet been received here. As soon as I hear of it, I shall let you know.

Three with papers & post
KS.
16/9/18

Yours sincerely,
Aravamudu Iyengar
16/9/18

Palace Controller's Office,

D.O. 276 Mysore, 5th September 1918.

U R G E N T.

Dear Sir,

In the matter of Palace honors to be issued in connection with the ensuing tour of His Holiness Sri Parakalaswami to Sri Tirupathi, I write to say that His Highness the Yuvaraja has been pleased to order the issue from the Palace of such honors as were allowed during His Holiness' visit to Melkote in 1915. To enable me to address the Muzrai Secretary in the matter of issue of Honors from the Government, I request you to let me have early information about Programme of His Holiness' tour at your early convenience.

Yours sincerely,

Sd./B. Ramakrishna Row.

The A g e n t,

Sri Parakalaswami Mutt,

M y s o r e.

"Copy"

Palace Controller.

DSR.

----oOo-----

D. G

No 958.

28 7 21 8

My Dear Mr Avara medical Engineer

Thanks for yours of the

26th Inst No 181.

I shall be away

from here between the 2nd and

the 7th March I shall be

ready to meet you on Thursday

any time convenient to

you in the 8th March or the

9th Saturday.

Yours sincerely

A Rameshwaram

MYSORE DISTRICT.

(Extract from the Secretariat compilation of insignias allowed to Matts.)

Sree Sree Brahmathantra Parakalaswamy Matt at Mysore.	Panchakalasada Karnataka Palki.	Maharaja's Rahadari dated 22nd February 1838.	
	Panchakalasada Palaki with Vyalikdma and bells.		
	Panchakalasada Swetachatry and ordinary Chatry.	Do.	31st May 1853.
	Do. Ambari.	Do	Do.
	Baddu.	Do.	Do.
	Pictures of Hanuma and Garuda.	- - -	Enjoyed from time immemorial.
	Sooryapana or appthagirees.	H.H.Krishnaraja Wadayar's Rahadari dated May 1853.	Do.
	Dhavalasunka.		Do.
	Hagaladeevatigay and Panchadevatigay.		Do.
	Ashtadasawadyas means 18 Wadyas.		
	Murja.	Sannad from H.H.Krishnaraja Wadayar dated 31st May 1853.	
	Nowlagiri Chowri.	Written in Vamasaratanakara book.	
	Brass sticks.		
	Chamarahs.		

: Jinkahale.	:	:
All insignia belonging to Palace Department.		H.H.The Maharaja's Sannad dated 22nd February 1838.
Nagari on elephant. - - - -		Written in Vamasratnakara book.
Nisane on Do. - - - -		Do.
Dunka on horse. - - - - -		Do.
Nowphathoo. - - - - -		Do.
Sunkas and Chakras. - - - -		Do.
Sunkas & chakara Thorana. - - -		Do.
Damarawadya on Basava (a bull)		
Large Swethachatries. - - - -		Sannad from H.H.The Maharaja dated 3rd May 1853.
During the time of the Swamy going out of the Matt reciting the Gadyam commencing with Sree-mathvethamarga Prathistapanacharya Oobhaya Vedantha Praverthika.		Do.